

## Bay friends in national squad

Treacher and Eagle set to play for NZ Junior Tall Blacks in October's Oceania Cup

### Aroha Treacher

**B**ay teens Kahuranaki Treacher and Ezraha Eagle have both been named as members of the NZ Junior Tall Blacks squad.

"I'm just honoured to have the opportunity to represent the country," Eagle said.

"It's a pretty crazy feeling to be able to wear the black jersey on the international stage," Treacher said.

"I'm really excited about it."

Basketball New Zealand named its squad of 12 for the men's under-17 team that will head over to Papua New Guinea in October this year to compete in the Oceania Cup.

It's a big honour for both Eagle and Treacher, who first met in the Hawke's Bay U-13B team, where they formed a solid friendship.

"Ezrah is my brother from another mother!" Treacher said.

"We've been friends for ages. I can't wait to play with Ezraha, he's the person I'm most excited to play with. Just knowing how far we've come is so surreal."

Treacher came from the Hawke's Bay U-13C team before being promoted to the U-13B team, in which he first played with Eagle.

"Back then, I was taller than him, so to see him shoot up [to] tower over me now was definitely a surprise, but [it's] really cool to see how he's developed on the court – his skillset has just skyrocketed," Eagle said.

They played in every age group team together, making the Hawke's Bay U-15A team for three years as well as playing in the Junior A at Hastings Boys' High School.

But the duo's four-year playing streak came to an end when Treacher went to Auckland Grammar School and, shortly afterwards, Eagle went to Dilworth School in Auckland, both boys making the move to the big city to open up more opportunities for them in the sport.

"It's a huge sacrifice for us as a whānau," Eagle's mum Amanda said.



**Kahuranaki Treacher and Ezraha Eagle have been selected for the NZ Junior Tall Blacks squad.**

**Kahuranaki Treacher on the basketball court.**

fitness than I've ever done before, prioritising that in the off-season."

Treacher has since made the move to the United States, where he is now entering into his senior year at St Albans School in Washington DC.

There, he was able to get a season of high school basketball under his belt, and also played on the AAU circuit for Team Takeover National.

He was fortunate enough to be selected for the NBA Basketball Without Borders camp in Abu Dhabi, where he was named as part of the All Star team, the top 10 boys from the camp.

Reflecting on his journey so far and now being able to represent his country, Treacher says he's very grateful for all the opportunities coming his way.

*If you really put your heart and soul into something and are committed, then you'll do whatever it takes to get over the line*

Ezrah Eagle

"This sport is my life. I can't see myself doing anything else, and I'm going to make the NBA one day – that is my big goal."

Both boys have playing US college ball in their sights.

Eagle hopes to attend an Ivy League college, while Treacher is aiming for Division 1.

Eagle says the hard work is paying off and all the sacrifice over the years has been worth it.

"I think our journey is an example of how it doesn't matter where you come from – if you really put your heart and soul into something and are committed, then you'll do whatever it takes to get over the line."

Treacher says his friend has come a long way in his game.

"He's definitely exceeded the bar by a lot. His IQ for the game is elite."

The duo are excited to be reunited once again on the court, but this time with New Zealand on their chests.

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AUNTY'S GARDEN

# Why we're all champions in our own way

Sharing ideas for fresh vegetables brings delight

Hanui Lawrence

**A**ugust has been a great month of champions in the sporting arena with rugby, rugby league, football, cricket, athletics, swimming, water polo, cycling, basketball, netball, and so much more.

We've seen people in their favoured areas who have worked and trained hard to accomplish success in their chosen fields. Our New Zealand population of roughly 5.3 million is producing so many great champions and it's exciting to see and hear of our people doing so well and receiving rewards both teamwise and individually.

Then there's the unseen or the "unheard of" champions in the background, the ones responsible for making things happen, the organisers, the preparers of grounds and venues, the many volunteers that give their time and talents

as ushers or security guards or just helping out.

Then there are the thousands of people grabbing shovels and gumboots, pitching in wherever there was a need – and help was certainly needed during Cyclone Gabrielle. This force of champions are around us, they live with us, they're at our marae, in our backyards, in our kitchens and in our families everywhere we turn.

My youngest grandson, who is 14 years old, told me he was going to Vietnam next year for a cultural trip through school. He shared that he was keen to be a part of that trip.

As a family, we immediately thought of ways to help him accomplish his goal.

Watermelon seeds have been set for future selling.

Of course my grandson needs to take care of the journey of these future plants and sale of the melons. It is achievable with help from family but our grandson knows that he will have to champion it for it to be a success.

In general, people don't set out to be champions of what

they do. It is others who usually recognise and admire talents in people and acknowledge them for being a champion at what they do.

Coaches spend hours training budding sportspeople to reach their peak performance, while family members support the good deeds and recommend them with support. We're all champions in one way or another.

With Aunty's Garden I do what I do because I have a

great love for it. To share fresh purely grown vegetables brings me great joy.

**MEATLESS STIR FRY**

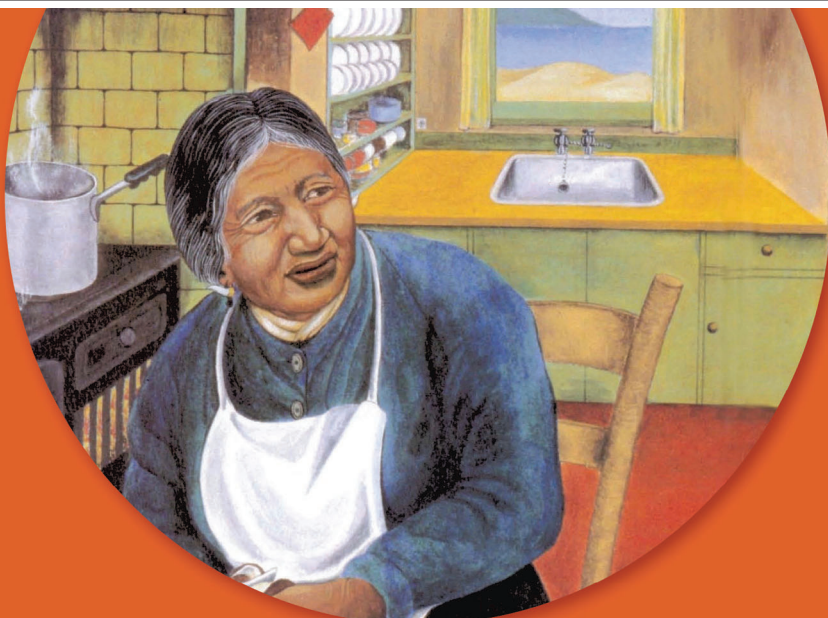
**Ingredients**

- 1 medium beetroot
- 1 potato
- 2 carrots
- 2 red onions
- 3 brown mushrooms
- 1 bunch of rocket and spinach
- 2 tsp of vege powder (organic)

**Method**

- Blanch the greens and set aside
- Grate carrots, potatoes, and beetroot,
- Slice the onions into rings
- Finely slice the mushroom
- Using hemp or coconut oil, saute everything for 3-4 minutes
- Mix the vege powder into ½ cup warm water and stir fry in everything
- Lastly add the greens and stir then serve hot.

**This meatless stir fry gives you a chance to share vegetables from your garden.**



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Hawke's Bay Arts & Events Centre

# Symposium inspires te reo journey

## Māori language revitalisation event held

**Ruth Wong**

**E**arlier this month Ngāti Kahungunu Iwi Incorporated hosted its sixth Māori language revitalisation symposium, Te Reo ki Tua!

Since its inception, the event has been fully subsidised, allowing participants to attend without the added expense, especially for those travelling in from outside Hawke's Bay. This year was the first time that a cost was included as part of registering for the two-day event. Regardless of cost, the event sold out faster than usual with over 1000 registered participants and a waiting list.

The event attracted a huge number of both reo learners and fluent speakers, seeking that spark of enlightenment from presenters and their peers.

Ngāti Kahungunu Iwi Incorporated's te Reo, tikanga and mātauranga director Dr Jeremy Tātere MacLeod initiated the Te Reo Māori Language Symposium along with the iwi's annual Kura Reo, the Kahungunu Te Reo Awards, the Huaki Pouri Wānanga and other initiatives to support Kahungunu! Kia Eke! Strategic Plan for the Revitalisation of te reo Māori within Ngāti Kahungunu.

This year's Te Reo ki Tua Māori Language Revitalisation

Symposium was hosted by Kauwaka on behalf of Ngāti Kahungunu Iwi Incorporated. The work Kauwaka is doing is founded on mutual respect to achieve the goals and aspirations of both entities, which is to revitalise the language, customs, practices and histories of Ngāti Kahungunu.

The theme of this year's symposium is: "Te waeuae tūtuki", meaning the demonstration of resilience especially given the destruction caused by Cyclone Gabrielle. The theme is derived from the famous saying of Te Otāne: "Kaua hei hoki i te waeuae tūtuki, āpā anō hei te upoko pakaru".

This symposium showcased some of the nation's leading experts in the field and inspired language champions by hearing first-hand the trials and tribulations faced by those in the field of language revitalisation, showcasing their innovative methods aimed at the successful retention of the language.

Among the participants were Ngāti Kahungunu Iwi Incorporated staff members Nicosia Webster, Waiora Kireka and Michelle Ferris. See below their thoughts and feelings about this year's event.

### ■ Nicosia Webster

My personal aspiration is to bring te reo Māori back into our whānau. It skipped a whole generation and my grandfather didn't want to



teach us because he was beat at school for speaking te reo.

My children are at Te Ara Hou and I've signed up with the Kura Kāinga kura tangata kaupapa through Kauwaka to further our whānau reo journey together.

Judge Alana Thomas was definitely a standout for me. She was relatable, funny and informative. Throughout the two days, I could see parallels within my mahi space and could make inferences of how our hāpori has been affected.

### ■ Waiora Kireka

My whānau is the heart of what pushes me to speak and learn te reo. Growing up going

to kohanga reo and kura kaupapa I was always surrounded by the reo, however I never really cared to learn or know anything about it. Lately, though, some things clicked – I've started to really dig into learning and cherishing our reo Māori and all the cool stuff that goes with it. It's like unlocking a new world that's been sitting there waiting for me, and now I'm all about embracing it with open arms.

After Te Reo ki Tua my enthusiasm for keeping our reo alive has skyrocketed. I'll try my best to speak our reo i ngā wā katoa me i ngā wāhi katoa (all the time, everywhere). Plus, I'm totally on board to be a cheerleader and helper for others taking this reo journey. I've got my eyes set on finding cool rautaki (strategies) to spread the reo bug in my Tari and even to my nieces and nephews who are just starting to learn their arapū Māori (Māori alphabet). Seeing them pick it up puts a huge smile on my face.

Like every event, the one thing that always stands out to me are the speakers, their personal stories and experiences with te reo and how they keep it alive in their lives, always inspires me. Their talks always give me a shot of energy and fire to keep pushing forward on my own journey.

### ■ Michelle Ferris

A Māori cultural revival was initiated due to widespread concerns about the potential extinction of the Māori culture. It is with this in mind that I was

motivated to immerse myself in te mātauranga Māori (the Māori worldview). Envisioning the world through the lens of our tipuna Māori perspectives, driven by the aspiration to reconnect with our heritage, ancestry, traditions and legends.

In my whare, keeping the language alive has been a simple case of "use it or lose it". In contrast to the past when the language's survival was paramount, today the emphasis is on nurturing its growth and ensuring its sustainability and safeguarding it for future generations, ko rātau ngā rangatira mo āpōpō (the leaders of tomorrow).

Ngāti Kahungunu, in pursuit of excellence, has attained notable accomplishments, and the Kahungunu Te Reo ki Tua event, a valued tradition both within and beyond Kahungunu, retained its significance this year.

This event not only pays tribute to our cultural heritage but also highlights our community's exceptional resilience and adaptability in the midst of continuous change. Challenges transform into opportunities for growth adjustment and unity. Our capacity to embrace change while preserving our cultural values is truly commendable.

Waeuae Tūtuki "Kaua e hoki i te waeuae tūtuki, ā pā anō hei te upoko pakaru".

"Don't turn back because of stumbling feet, never give up!! but rather to press ahead to the desired goal."

## Matariki Hautapu Waipukurau



Stay in touch with whānau and friends  
Remember the things that matter most  
Be nice, Be happy, Be positive, Be kind

Picture taken by  
Lawrence Gordon



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# Club a huge asset to the community

Racing's reach in the Bay goes well beyond what you see at the race track

**A**s one of Hawke's Bay's largest community assets, Hawke's Bay Racing (HBRD) takes pride in its contribution to the wider Hawke's Bay community and their reputation in the community of providing a meeting place for all people.

As well as its upcoming fundraiser for the HB Cancer Society as part of the annual Colliers Hawke's Bay Spring Racing Carnival, it has recently hosted an I am Hope Mental Health fundraising event, as well as supporting the East Coast Rural Support Trust (where the wider racing industry donated more than \$200,000 to the trust).

Other activities include sponsoring a young autistic child for the Special Needs Children's Party and using race days to raise funds for the Hawke's Bay Rescue and Westpac Rescue Helicopter.

The St Mathew's Primary School Athletics Day took place on the main lawn, the Puhoro Stem Academy conference utilised all its conferencing facilities, and it has also supported Havelock North Netball with club fundraising alongside many other community activities.

Hastings Racecourse also



played a key role in supporting Hawke's Bay's response to Cyclone Gabrielle, providing the community with food, power and showers for the first three days immediately following the cyclone.

The racecourse then transitioned into an animal shelter and pet supply distribution centre in conjunction with Huha (Helping Us Help Animals) and the SPCA. HBRI also hosted the Re-Source Charity to distribute more than 70,000 household items into the community for those people in need and set

up an accommodation base and operations centre for Taskforce Kiwi which provided more than 3687 hours of skilled labour to support the immediate response.

"It's a privilege to lead Hawke's Bay Racing and play our part in supporting the wider Hawke's Bay community across many different areas, whether that be in racing, sports, schools, community activities, business and so forth," Racing Club chief executive Aaron Hamilton said.

**Aaron Hamilton with HBRI staff Ange Russell and Tracy Andersen.**

"There has been a longstanding relationship between Hawke's Bay Racing and Ngati Kahungunu Iwi Incorporated, in particular around the New Year's Day Races which are focused on providing children and families with a great day out. It's an exciting time at the club and we look forward to working with Ngati Kahungunu and playing our part to support the Hawke's Bay community.

"As we continue to enhance our community support, we very much look forward to

driving our engagement in the cultural activities. It is great to have formed a good working relationship with Bayden Barber and the team at Ngati Kahungunu Iwi Incorporated."

"I want to commend Aaron and the team at the Hawke's Bay Racing Club for their contribution to the Hawke's Bay community. The goodwill through family events and community fundraising support is admirable," Ngati Kahungunu Iwi Incorporated chairman Bayden Barber said.

The Hawke's Bay Racing Club is huge with 15 spaces that can hold events from 10 to 1000 guests and more, depending on the event. The venue can host both private and corporate events.

The catering is wonderful and they will happily tailor a menu and beverage package to suit your needs, from morning and afternoon teas, sandwich selections and light lunches to cocktail platters, sumptuous buffets and fantastic formal dinners.

The Hastings Racecourse facility is great for holding functions. In the past we have hosted a national health conference, a national pōhiri for the inaugural Takitimu Festival, and last week we hosted the National Iwi Chairs Pou Taiao Regional Hui in the Cheval room. We are yet to advise our iwi that we will be hosting our up-and-coming AGM at this same venue in November this year. The caterers are friendly and accommodating.

## Supporting our region's recovery

We've reduced our rates increase as much as we can to help our communities rebuild and plan for the future. You can help us with this important mahi by paying your rates on time.

**Rates are due for payment on 20 September, 2023**

A 10% penalty will be applied to unpaid rates on 21 September, 2023

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TE KAUNIHERA Ā-ROHE O TE MATAU-A-MĀUI

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Leaders of Toi Matarua (TM) have offered marae based wānanga to educate rangatahi on Indigenous ways of calming the mind, settling the spirit and relaxing into a deep sleep.

# Traditional ways used to calm the mind

Wānanga aims to educate on settling the spirit and relaxing into deep sleep

**Sarah Pitama**

**T**he next generation of Kahungunu leaders are learning from the ancient messages left by our tupuna (ancestors), to shape the best versions of themselves today.

Orioi (Māori chants) were a traditional way of weaving pūrākau (stories) into songs to record historical events, places and whakapapa (genealogy).

They were often used as lullabies and recited to infants and children as they drifted off to sleep.

Orioi were often composed by parents and elders of the community to educate children of their heritage and speak life into their collective aspirations for the child's future.

Many young people have limited access to the knowledge of our ancestors such as oriori, so the young leaders of Toi Matarua (TM) have offered marae-based wānanga for those interested.

The wānanga aims to educate rangatahi on indigenous ways of calming the mind, settling the spirit and relaxing into a deep sleep.

Kōrero (conversations) occur alongside workshops discussing how oriori can be used to combat anxiety and overstimulation.

The rangatahi use this knowledge to work with TM support people to develop "rangatahi friendly" tools and resources that will be shared with whānau, hapū, and iwi.

In the past two months, they have visited prominent sites within Ngāti Kahungunu alongside local kaumātua.

Don Ihaia Hutana was among the guest speakers who provided deep insights into Pinepine te Kura and how ancestral knowledge can be applied in our lives today.

"Matua Don taught us that

each verse in the oriori has a hidden meaning in it to help us overcome obstacles at different stages of our lives. For example in one of the verses the hidden message is about the importance of decision making, we can either choose te aka tāepua [the loose vine] or te aka mātua [the deeply rooted vine]," said leader Joseph, Rangatahi.

The rangatahi have really embraced this opportunity and it shows in their accelerated progression.

They demonstrate a tight bond despite coming from multiple schools throughout Hawke's Bay, Wairoa and Mahia.

The wānanga environment has also brought their Māoritanga to the forefront, which was one of the goals of wānanga.

Visiting facilitators have made assumptions that the participants were from kura kaupapa.

"I was stoked when Matua Don assumed that our rangatahi were kura kids, this reflects the language and cus-

I've learned that lack of sleep can have negative impacts on both your physical and mental health

Amiaiah, leader rangatahi

toms they picked up by being in wānanga environments," rangatahi support worker Sarah Pihema said.

The rangatahi have also learned more about mental health and sleep deprivation.

"I've learned that lack of sleep can have negative impacts on both your physical and mental health. When you don't get enough sleep, you may be short-tempered, have trouble concentrating, and experience mood swings. Over time, a lack of sleep can contribute to mental health problems such as anxiety and depression. It can also affect your ability to think clearly and make decisions," leader Amiaiah Rangatahi said.

Toi Matarua have teamed up with Omahu School and Radio Kahungunu to record some of the oriori and pūrākau learned during the project.

They have retold them from the perspective of our tamariki and rangatahi to make them more relatable for today.

The audiobook will also include karakia, waiata and positive affirmations which will then be made available (for free) online for more rangatahi to have access to the recordings as "a tool to help our whānau sleep when they experience anxiety".

**i** If you are a young person based in Hawke's Bay or have a young person in your whānau you'd like to get involved in the kaupapa, you can get in touch with TM via their website, [www.toimatarua.com](http://www.toimatarua.com)

**Sarah Pitama** is TOI MATARUA Rangatahi research lead

# Hon Meka Whaitiri

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Crown representatives visit Kahungunu to discuss the Te Ao Mārama concept.

# Bringing Te Ao Mārama approach to justice

Voices of whānau sought to create the final design for District Court system

Ruth Wong

**T**e Ao Mārama means a more enlightened approach to justice to help make New Zealand a better place to live in. The District Court of New Zealand Te Kooti a rohe o Aotearoa is embarking on an historic journey towards Te Ao Mārama in response to decades of calls for transformative change to the courts system.

The concept Mai Te Pō Ki

Te Ao Mārama – meaning the transition from night to the enlightened world – is grounded in ancient teachings that continue to have relevance in the modern world.

Te Ao Mārama is a judicially led kaupapa that will improve the experience for all people who participate in the court system, including victims and whānau.

The District Court is partnering with iwi to better engage with communities to help design the best way to serve our people's needs.

Te Ao Mārama will mean that all people who come to court to seek justice will be seen, heard, understood and be able to meaningfully participate.

Te Ao Mārama is inclusive

**This is the opportunity to elevate the voices of whānau to improve the experience for all people who take part in the court system.**

Krystal Haimona, Strategic Lead, Iwi Partnerships, Ngāti Kahungunu Iwi Inc.

of all people, regardless of their ethnicity or culture, and regardless of who they are or where they are from.

The aspiration for Ngāti

Kahungunu Iwi Incorporated is to create a space that enables whānau to move from "Te Ao Tara Aitu – the world of calamity" to a space of "Ki Te Ara Mātua – a pathway of clarity". – ref Moana Jackson Criminal Symposium 1986

Te Ao Mārama kaupapa is the opportunity to reimagine the delivery and structure of the District Court – to uphold the principles of whānau wellbeing that is inclusive of whānau decision making.

"This is the opportunity to elevate the voices of whānau to improve the experience for all people who take part in the court system," said Krystal Haimona, strategic lead iwi partnerships, Ngāti Kahungunu Iwi Inc.

"To get started, we need the

voices of whānau and our communities for us to get this right. Knowledge, experience and personal views are key for Te Ao Mārama to make a difference and for the District Court to lead to more positive outcomes for whānau."

Ngāti Kahungunu Iwi Inc are holding online or in person hui to help reimagine the District and Family Court in Te Matau-a-Māui.

You are invited to connect, share, wānanga, and shape Te Ao Mārama together.

"It is important that we uphold the voices of whānau through the design to ensure Te Ao Mārama Court approach is fit for purpose. We hope whānau will take this opportunity to tell their story," said Chrissie Hape.



TE WIKI O TE REO MĀORI  
11-17 O HEPETEMA 2023

MĀORI LANGUAGE WEEK  
11-17 SEPTEMBER 2023

**KIA KAHA  
TE REO MĀORI**

**TE HERENGA WAKA  
O AHURIRI**

**KIA KAHA TE REO MĀORI**

Te Kāhui o Te Herenga Ahuriri (the Napier Port Kāhui) is a group of people committed to promoting Te Ao Māori throughout our business. Led by Pou Tikanga Te Kaha Hawaikirangi, the Kāhui has a strong, committed membership and drives Te Ao Māori and tikanga at Napier Port.

Kāhui members have been working to support a number of Te Ao Māori initiatives this year including te reo lessons offered throughout our business and Matariki celebrations for port whānau.

Next month, the port will be celebrating Te Wiki o te Reo Māori (Māori language week) with te reo calendars, te reo labelling in break rooms and posters of karakia in meeting rooms.

We're also excited to bring back our maramataka posters across the port. Maramataka translates to 'the moon turning' and knowing the environment around you. Historically, the maramataka was used to mark time, and provided information on the best times for hunting, fishing, planting and harvesting, as well as important hui. Today, we use maramataka to recognise events like Matariki and harvest, as well as information about tides and favourable fishing times.

We're encouraging all of our port people to give it a go and get involved. We invite you to get involved too. Kia kaha te reo Māori! Let's make the Māori language strong.

Te Wiki o te Reo Māori is 11 - 17 September.  
Learn more at [www.reomaori.co.nz/te-wiki-o-te-reo-maori-2023](http://www.reomaori.co.nz/te-wiki-o-te-reo-maori-2023)

# Pōrangahau man first to get housing project cabin delivered

Team helping cyclone-affected residents

**Ruth Wong**

**L**ast weekend the Ngāti Kahungunu Whai Kāinga Whai Oranga (WKWO) housing team landed the first cabin in Pōrangahau.

"One happy kaumātua had a tear in his eyes when the cabin arrived," said Jane Cunningham, WKWO housing project kaiārahi (leader).

Paora Sciasica is one of many residents in the community of Pōrangahau affected by Cyclone Gabrielle. For months, Paora has lived in his caravan on his devastated property. His cabin will be used for sleeping quarters as he continues to work to improve his property.

"The turnaround was quite fast for Paora. Once we made contact with him, we were able to get the cabin in the following week," said WKWO housing project kaiwhakahaere (manager) Steve Gordon.

Housing has been a huge

priority for Ngāti Kahungunu Iwi Incorporated (NKII). In June 2022, NKII entered into a Housing Investment partnership with the WKWO Crown agencies, Te Tūāpapa Kura Kāinga – the Ministry of Housing and Urban Development (MHUD) – and Te Puni Kōkiri – the Ministry of Māori Development. The iwi was granted \$45.3 million to achieve its housing plans to build warm, healthy and affordable homes for whānau who need them most.

This year the Ngāti Kahungunu WKWO housing team was established to manage the iwi's housing project, with the aim to accelerate papakāinga (communal) developments and provide affordable housing to members of the iwi. The WKWO team consists of the project kaiwhakahaere, Steve Gordon, the project kaiārahi, Jane Cunningham, and the newly-appointed project kaiāwhina (assistant manager), Hannah

Kupa – Elliott.

"We welcomed Steve into our office on Monday, February 13, the day before Cyclone Gabrielle hit, in fact we sent staff home straight after the welcome, to prepare for the cyclone," NKII chief executive Chrissie Hape said.

Since Cyclone Gabrielle, priorities in communities, regions and the country have changed with the urgency around housing for those needing temporary accommodation. Recently the MHUD agreed to provide funding to NKII to deliver temporary accommodation for whānau

**The Whai Kāinga Whai Oranga housing team lands the first cabin in Pōrangahau.**

who have been displaced from their home due to the cyclone.

Through Steve's networks in the housing industry, NKII has secured 115 cabins to support cyclone-affected whānau. Discussions with hapū and community leads of the affected areas has taken place to identify whānau who need temporary accommodation support.

The process is not as straightforward for some people as it is for others, like Paora Sciasica. It all depends on circumstances around land, consents and other requirements needed to pro-

gress a plan for whānau.

The housing team is working simultaneously on the two housing projects, to provide quality, affordable housing and temporary accommodation for affected whānau, which at the moment is the priority.

"This is a very difficult time for our whānau and we are very mindful of their needs. It's been six months and whānau have been very patient as things have moved very slowly, but we are looking forward together as we strive to provide support to our people," Hape said.



**The Flaxmere Christian Fellowship is a local Church which has been operating since 1980. Situated on Flaxmere Avenue it draws people from around the Hastings and Napier area. This Pentecostal Church was birthed out of the Charismatic renewal of the late 1970's.**

**Flaxmere Christian Fellowship  
220 Flaxmere Avenue, Hastings  
Main Sunday Meeting - 10:00AM**

The main meeting is every Sunday morning starting 10:00. A Bible College also operates on Sunday evenings for those serious about advancing their knowledge of the Bible. Different groups run during the weekend which cater to youth ad adults. Children's Sunday school

classes run on a fortnightly basis during the Main Sunday service.

The Fellowship aims at reaching people with the Good News of Jesus Christ and the transformational power that message brings. It is

involved with different programs in the community to help bring this to pass. The Flaxmere Christian Fellowship is also a strong advocate for the Jewish People's right to exist as an independent and sovereign state on their historical ancient land in Israel.

**Feel free to come and try us out!**

**Flaxmere Christian Fellowship - 220 Flaxmere Avenue, Hastings**

**Main Sunday Meeting 10.00am - Phone 06 879 5588**

**Email: flaxmerechristianfellowship@hotmail.com Web: www.flaxmerechristianfellowship.com**

# USE YOUR COVID-SENSE

**KIA MATAARA**  
BE VIGILANT



**KIA HAUMARU**  
BE SAFE

**KIA ATAWHAI**  
BE KIND



**KIA TUPATO**  
BE CAREFUL

*"Kāhanga e Living Longer"*

PROTECT YOU, PROTECT YOURS, PROTECT US