

Ministers discuss housing progress

K3 Kahungunu Property builds not just homes, but training programmes

The Ngāti Kahungunu Iwi Incorporated board chairman Ngahiwi Tomoana welcomed Government ministers Peeni Henare and Willie Jackson to Kahungunu on Friday to progress discussions about the provision of housing in Kahungunu under Whai Kāinga Whai Oranga.

Whai Kāinga Whai Oranga is the Government's commitment of \$730 million over four years to accelerate Māori led-housing solutions, a combination of investment from the 2021 Budget (\$380m) and the Māori Infrastructure Fund (\$350m) – the largest investment ever in Māori Housing.

In 2021 the Government launched the National Māori Housing strategy – MAIHI Ka Ora.

Last month Associate Minister of Housing Peeni Henare released the implementation plan for the strategy which clearly sets out how the Government will achieve its long-term goal of ensuring that all whānau have safe, healthy, affordable homes, with secure tenure across the Māori housing continuum.

Ngāti Kahungunu Iwi is one of three iwi prototypes endorsed by the National Iwi Chairs Forum to pilot different housing approaches and solutions for whānau.

Another prototype is Toitu Tairawhiti, which is led by Willie Te Aho and Annette Wehi with the full backing of Ngai Tamanuhiri, Rongo-whakaata, Te Aitanga a Mahaki, Ngāti Porou, Te Whānau a Apanui and Te Whakatohea.

The third prototype is Ka Uru Ora, led by Jamie Tuuta.

The three prototypes cover a range of approaches from transportable, prefabricated, steel framed and traditional



The implementation plan ... sets out how the Government will achieve its long-term goal of ensuring whānau have safe, healthy, affordable homes.

builds in rural, urban or metro settings.

Ngāti Kahungunu Iwi Construction Company K3 Kahungunu Property is not just about building homes but also focuses on pioneering customised training programmes to upskill and grow whānau through apprenticeships and supports Māori ownership by creating business opportunities.

Minister Jackson had visited Ngāti Kahungunu Iwi leaders earlier this year and was briefed on the various activities being led by

Kahungunu. He was intrigued by the "go get 'em" attitude displayed by the K3 team.

Part of the itinerary for last week's visit was a tour of the K3 Housing projects taking place in Heretaunga and Te Whanganui a Orotu.

The provision of quality housing is a shared priority between the Crown and the iwi chairs through engagement with Pou Tāhua (Economic Development forum of the National Iwi Chairs forum) which is chaired by Ngāti Kahungunu Iwi Inc chairman Ngahiwi Tomoana.

Associate Minister of Housing Peeni Henare, NKII chairman Ngahiwi Tomoana and Minister of Maori Development Willie Jackson.

108 Alexandra Crescent
Hastings
06 878 3391

Simplicity
Bereavement Services

60 Munroe Street
Napier South
06 833 6205

Kahungunu Funeral Package
\$4,330 plus gst

This is the package to choose if you are wanting a traditional funeral service .

Direct Cremation
\$2,800 plus gst

This is the package to choose if you are wanting a cremation only.



For a more tailored package, pre-planning or any further assistance, please give our friendly team a call.

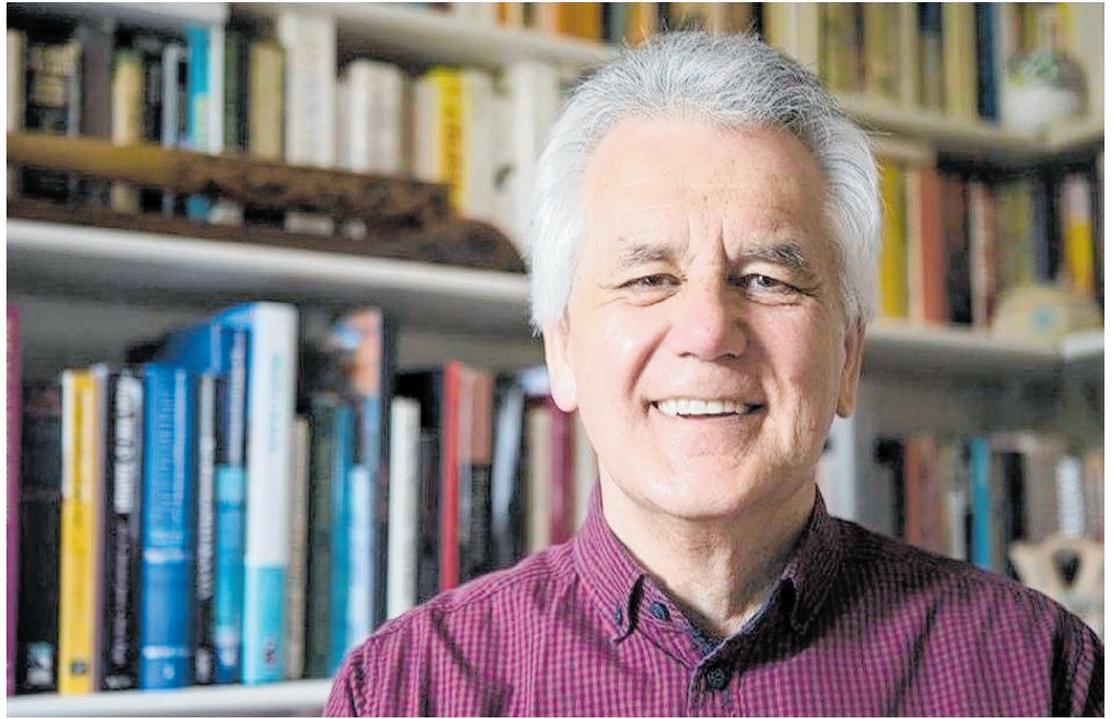
Funeral Directors
ASSOCIATION OF NZ

The Funeral Trust

New Zealand
Embalmers Association



Dr Te Moana Nui a Kiwa (Moana) Jackson.



The nation has lost an esteemed Māori leader - Dr Te Moana Nui a Kiwa (Moana) Jackson. Here is an excerpt of Moana's obituary written by Dr Jeremy Tātere MacLeod

In the first week of April, thousands of people from around the nation converged on Matahiwi Marae in Heretaunga, Hawke's Bay, to honour Dr Te Moana Nui a Kiwa (Moana) Jackson who passed away on March 31.

Moana hailed from Ngāti Kahungunu, Ngāti Porou and Rongomaiwahine.

Throughout his life, he demonstrated outstanding leadership in helping whānau, hapū and iwi make decisions about their development. He was an expert in Te Tiriti, indigenous rights, tikanga, law and history and used his skills as an educator, motivator, facilitator and advocate to help all people understand colonisation and the impact it has had on Aotearoa.

His report, He Whaipāanga Hou, published in 1988, was well ahead of its time, providing

solutions to help shape the criminal justice system so that it works fairly not just for Māori, but for all New Zealanders.

Moana Jackson was one of Māoridom's best

It was the product of his work as director of He Kaiwhakamārama i Ngā Ture, and hundreds of interviews with people who knew the justice system and its impact, particularly on whānau.

He was recently completing a review of that publication.

His occasional papers during the Fiscal Envelope and Capital Foreshore & Seabed legislative changes helped people understand how governments were restricting the rights of Māori.

This knowledge enabled New Zealanders to protest and bring international attention to the contemporary colonisation practices of our governments.

Since 2010 Moana led the team Matike Mai Aotearoa who produced a report in 2016 that is a blueprint for constitutional transformation. It is now a basic text for anyone studying law in Aotearoa and continues to provide hope for a fairer future for Māori and all New Zealanders.

Moana played a leading role in helping to shape the United Nations Declaration on the Rights of Indigenous Peoples.

At one stage, he led the working group that was tasked with putting the draft together. He was in constant demand as a keynote speaker at conferences, Waitangi Tribunal and court hearings for his expertise in international human rights, tino

His knowledge enabled New Zealanders to protest and bring international attention to the contemporary colonisation practices of our governments.

rangatiratanga and social justice. Moana was a quiet and humble man who had turned down offers of honours and public recognition of achievements.

His humility was well captured in a note about him in a recent publication "Moana likes telling stories to and for his mokopuna in hope that they grow up in a land where Te Tiriti is finally seen as the base for respectful political relationships. Then there will be other stories to tell." *Imagining Decolonisation* (2020).

Dr Te Moana Nui a Kiwa Jackson was the inaugural admission to the National Iwi Chairs Forum Whare Pūkenga. Moana served as a member on the Ngāti Kahungunu Taumata.

Dr. Te Moana Nui a Kiwa (Moana) Jackson being taken onto Matahiwi Marae,



SPECIALISTS IN ESOL, LITERACY & NUMERACY TRAINING FOR ADULTS

Need English language, literacy or math skills for employment, a job promotion, to undertake further studies or to complete an NCEA qualification

Call us, you may be eligible for one of our FREE programmes!

Visit us at one of our 3 locations:

- Tower Building, Cnr Lyndon & Railway Rds, Hastings
- 28 Bledisloe Road, Maraenui, Napier
- 85 Ruataniwha St, Waipukurau, Central HB

Company Directors - Lesley Tong & Alieta Uelese



LEARNING INNOVATIONS LTD

Phone: 0800 31 31 31

Email: inquiries@learninginnovations.ac.nz

Scholarship winner excited by move to city

18yo excited to further her artistic ambition

Makarena Te Moanapapaku-Stephens is thrilled that winning an EIT Year 13 Scholarship has allowed her to move to the "big city" of Gisborne to study art at Toihoukura – EIT's School of Māori Art and Design on the Tairāwhiti Campus.

Makarena (Ngāti Maniapoto) grew up in the small King Country town of Te Kuiti and attended the nearby Te Wharekura o Maniapoto.

She won the scholarship last year and is now studying for a Bachelor of Māori Visual Arts (Toi o Ngā Rang) at Toihoukura.

The Year 13 Scholarship covers one year of tuition fees and any course-related costs that have been approved to be included as part of the scholarship.

Currently the Government Fees Free policy covers the fees for the first year of study and this scholarship covers the student's second year.

Applications are open to Year 13 students from Hawke's

Bay or Tairāwhiti/Gisborne (Hick's Bay to Taupō and Dannevirke), or Year 13 students nationwide who apply for the Bachelor of Māori Visual Arts (Te Toi o Ngā Rang), the Bachelor of Viticulture and Wine Science, or the Bachelor of Veterinary Nursing.

Makarena, 18, says she was told about the scholarship by a teacher at her kura last year.

"I am glad I went for it as it has definitely helped me a lot. I would encourage other people to apply for it as I know it would help them too."

She says that she always wanted to study art after school and has always enjoyed drawing and painting.

While Makarena has dreams of becoming a full-time artist, for now she is happy to concentrate on completing the three-year degree.

An important element of Makarena's art is her cultural heritage: "It is really important to me because a lot of what I draw links back to me, my upbringing and my tribe."

"My mum does a lot of



Year 13 Scholarship winner Makarena Te Moanapapaku-Stephens is enjoying the first year of a Bachelor of Māori Visual Arts (Toi o Ngā Rang) at Toihoukura – School of Māori Art and Design on EIT's Tairāwhiti Campus.

things on the marae, so I always used to go with her. My dad is really involved in mau rākau and things like that, so I just grew up surrounded by my culture and I love putting it into my work."

While Makarena misses her whānau in Te Kuiti, she is

enjoying living in Gisborne, where she is flattening with other young people: "It's so cool being here. It's really big – way bigger than my hometown, but I'm getting used to it and I love being on campus."

EIT Tairāwhiti campus manager Waata Shepherd said

it was good to see students from all regions taking advantage of the opportunities that EIT had to offer.

"We are pleased that the Year 13 Scholarship scheme is giving students like Makarena a chance to follow their dreams in Tairāwhiti."

AUNTY'S GARDEN

Families thrive like a garden

Hanui Lawrence

Our great grandchild aged two years greeted us with her elbow extended, an action that many of us are doing at present.

Really cute that this little girl has learned this greeting from her parents. Although the impact of Covid-19 is beyond her comprehension, she can teach us many things that bring us smiles.

Her older sister, Texas, was making a mess on the kitchen table while granddad was sneaking a quick nap. He awakened, upset at the mess. "Texas, what are you doing?" he said. Her innocent answer was, "I'm making you a cake". How can one be irritable at this reply? He just said, "Come on sweetheart, let's clean it up".

Aunty's Garden is just like that, one big happy family, growing prolifically without stress or strain, although the latter part of March we were inundated with rain which slowed our growing and planting patterns.

Our kumara crop has been amazing and the harvest wānanga that we held was a great success with around 33 people attending over the three days. I made a kumara salad three ways during the wānanga and each time it was heavenly, or so the participants say. People who had never done garden work before were in awe at the history of Aunty's Garden at Waipatu. We dug, we weeded and we enjoyed the fruits of the garden.



Kumara salad

Kumara Salad

Ingredients:

- A medium pot of kumara
- 8 eggs
- 1 cup of shredded chicken
- ½ cup of scarlet runner beans
- Salt and pepper
- 2tsp of mild curry powder
- Best Foods mayonnaise (as much as you like)

Method:

Scrub and steam or boil the kumara so they cook but are still firm (don't peel to keep the goodness and deep colour). Boil eggs and cut into quarters when cooled.

Finely slice the raw beans. Once kumara is cooled, chunky cut into a bowl, add eggs, chicken, beans, salt and pepper.

Mix mayonnaise in a separate bowl, add in the curry powder, mix well then add to salad. Stir until it's mixed in well.

This can be eaten on its own or as a side salad with your autumn barbecue steak. It's delicious!

USE YOUR COVID-SENSE

**KIA MATAARA
BE VIGILANT**



**KIA HAUMARU
BE SAFE**

**KIA ATAWHAI
BE KIND**



**KIA TŪPATO
BE CAREFUL**

"Kahungunu Living Longer"

PROTECT YOU, PROTECT YOURS, PROTECT US

TE REO KA RERE

Kupu o te rā

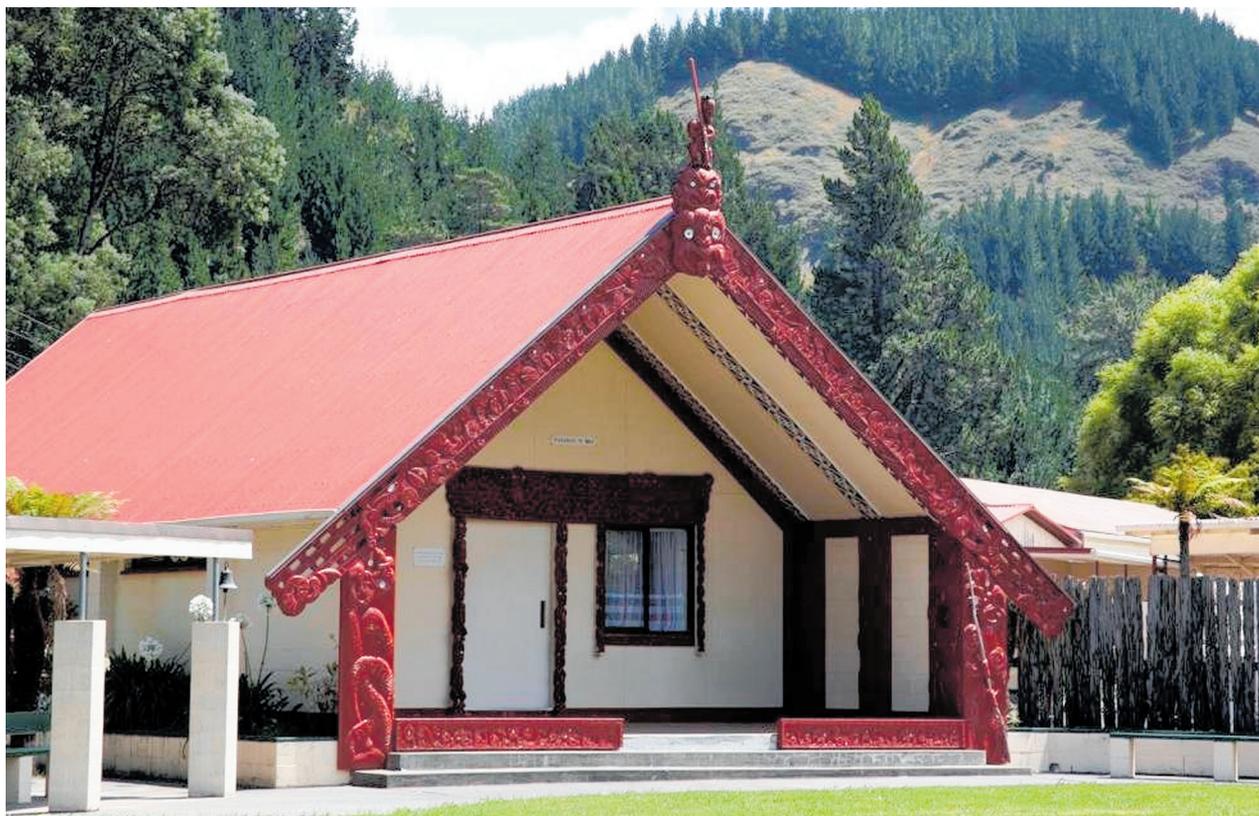
Tūhera / Tūwhera - Open
E tūhera ana te marae - the marae is open

Ketuketu kiwaha

Kātuarehe koel - Clever you!

To be outstanding, marvellous – used as a kiwaha (idiom) at the start of a sentence to express how good something is.

Tangoio Marae has a rich history.



Opening door on histories of our hapū

Tena koutou katoa. This page, Te Reo Ka Rere, supports the refresh of the education curricula in Aotearoa

Let's go to Church!

Flaxmere Christian Fellowship
220 Flaxmere Avenue, Hastings
Main Sunday Meeting - 10:00 AM

The Flaxmere Christian Fellowship is a local Church which has been operating since 1980. Situated on Flaxmere Avenue it draws people from around the Hastings and Napier area. This Pentecostal Church was birthed out of the Charismatic renewal of the late 1970's. The main meeting is every Sunday morning starting 10:00. A Bible College also operates on Sunday evenings for those serious about advancing their knowledge of the Bible. Different groups run during the weekend which cater to youth and adults. Children's Sunday school classes run on a fortnightly basis during the Main Sunday service.

The Fellowship aims at reaching people with the Good News of Jesus Christ and the transformational power that message brings. It is involved with different programs in the community to help bring this to pass. The Flaxmere Christian Fellowship is also a strong advocate for the Jewish People's right to exist as an independent and sovereign state on their historical ancient land in Israel.

Feel free to come and try us out!

Main Sunday Meeting 10.00am

Phone 06 879 5588

Email: flaxmerechristianfellowship@hotmail.com

Web: www.flaxmerechristianfellowship.com

Ka tūwhera a Maungaharuru, ka kati a Tangitū. Ka tūwhera a Tangitū, ka kati a Maungaharuru."

"When the season of Maungaharuru opens, the season of Tangitū closes. When the season of Tangitū opens, the season of Maungaharuru closes."

According to kōrero tuku iho, this whakatauaiki (tribal proverb) describes the takiwā (traditional area) of our hapū - from Maungaharuru (the Maungaharuru range) in the west, to Tangitū (the sea) in the east.

This whakatauaiki also describes the mahinga kai (places for gathering food) of our hapū. The ngahere (forest) on Maungaharuru was the source of food for our hapū in the winter. Tangitū was, and remains, the source of food in the summer. While our hapū collected food on a seasonal basis, we were blessed in that we did not need to leave our takiwā in search of food.

Tangoio Marae

He kohinga kōrero nā ngā pēperekōu o Tāngoio

Pepeha

Ko Takitimu te waka
Ko Ngāti Kahungunu te iwi
Ko Maungaharuru te pae maunga
Ko Tāngoio te marae
Ko Ngāti Marangātūhetauā,
Ngāti Whakaari, Ngāti Taurira,
Ngāti Kurumōkīhi, Ngāti Te Rūruku, Ngāi Tahu ngā hapū

Our takiwā encompasses Keteketerau (the former outlet of Te Whanganui-ā-Orotu) in the south, to the Waitaha River in the north and from the Maungaharuru Range in the west to the coast and beyond to Tangitū (the sea) in the east. Our hapū are tāngata

whenua within our takiwā. We have held, and continue to hold, ahi-kā-roa since the original inhabitants settled the land. Even in the era of the musket, the invasion by surrounding iwi and the exodus of many Ngāti Kahungunu hapū to Te Māhia, some hapū whānau remained.

Today, our marae is at Tangoio. Some parts of the takiwā towards Te Whanganui-ā-Orotu in the south are shared with a closely related, neighbouring hapū based at Petane. Similarly, in the area bordering the Waikari River and northwards to the Waitaha Stream, the takiwā is shared among the descendants of Te Keu-o-te-rangi. The origins of today's hapū came from the following early groups of people within the takiwā:

Ngāti Whatumāmoa: The descendants of the explorer chief Mahu Tapoanui. Mahu's direct descendant Te Orotu established his people permanently at Ahuriri.

Ngāti Awa: The descendants of the explorer Toi Kairakau (also known as Toi Te Huatahi). Toi established his southernmost pā (fortified village) at the head of the Tangoio valley (Pā-o-Toi).

Ngāti Tahu: the descendants of Te Keu-o-te-rangi originally inhabited the lands bordering the Waikari River.

The following are a collection on our more contemporary hapū that originate from the hapū mentioned above.

Ngāti Marangātūhetauā: Tūkapua I is the source ancestor of Ngāti Tū. Tūkapua I is a direct descendant of Toi Kairakau. Descending through Toi's son Awanuiarangi (of Ngāti Awa), a great grandson named Te Koaupari, came to Ahuriri from the Bay of Plenty. Tūkapua I is the great, great, grandson of Te Koaupari. Although Tūkapua I is the

source ancestor for Ngāti Tū, the name of the hapū is Ngāti Marangātūhetauā. The hapū takes its name from the fighting chief Marangātūhetauā, a descendant of Tūkapua I. Ngāti Tū's pā include Pukenui, Te Pōhūe, Motu-o-Rūrū, Whakaari and Ngamoerangi.

Ngāti Whakaari: Is a section of Ngāti Tū that lived at Petane. Their founding chief is Whakaari, a descendant of Ngāti Tū chief Kohippi through his son Te Kaupeka. The pā site Whakaari (also known as Flat Rock) is believed to have been named after the ancestor Whakaari.

Ngāi Te Aonui: Rangitirohia II of Ngāti Tū married Hinekahu of (a different) Ngāi Te Aonui based in the Wairoa district. Their son was Mutu, and their descendants also became known as Ngāi Te Aonui and were based at Moeangiāngi. The source of their mana whenua was through Rangitirohia II. Over time, Ngāi Te Aonui were absorbed by Ngāti Tū through further intermarriage. Ngāi Te Aonui were also known to have occupied the pā Te Puku-o-te-Wheke at Arapaoanui.

Ngāti Rangitohumare: This hapū takes its name from Rangitohumare, the first wife of Te Huki of Wairoa. She was born and raised at Oueroa pā in Heretaunga. Their many children included Te Hauwaitanoa, who settled at Arapaoanui and whose descendant Toroa seeded Ngāti Rangitohumare. A small hapū, Ngāti Rangitohumare were over time absorbed into Ngāti Tū through intermarriage. Ngāti Rangitohumare were known to have occupied the pā Te Puku-o-te-Wheke at Arapaoanui.

Ngāi Taurira: Their origins go back to another group of early

Hopes for 2022 higher turnout for iwi election

Older voters believed to be having their say

Daily updates of the Ngāti Kahungunu Iwi Incorporated triennial election are being sent to iwi members.

As of Wednesday, April 6, only 20 days out from the closing date of voting, a 10.44 per cent return of votes was reported.

To date 19,510 voting papers have been sent out to iwi members, and 2036 voting papers have been returned – 920 by post and 1116 online.

This indicates to election staff that older people are voting.

If they were younger and computer savvy, they would more than likely vote online.

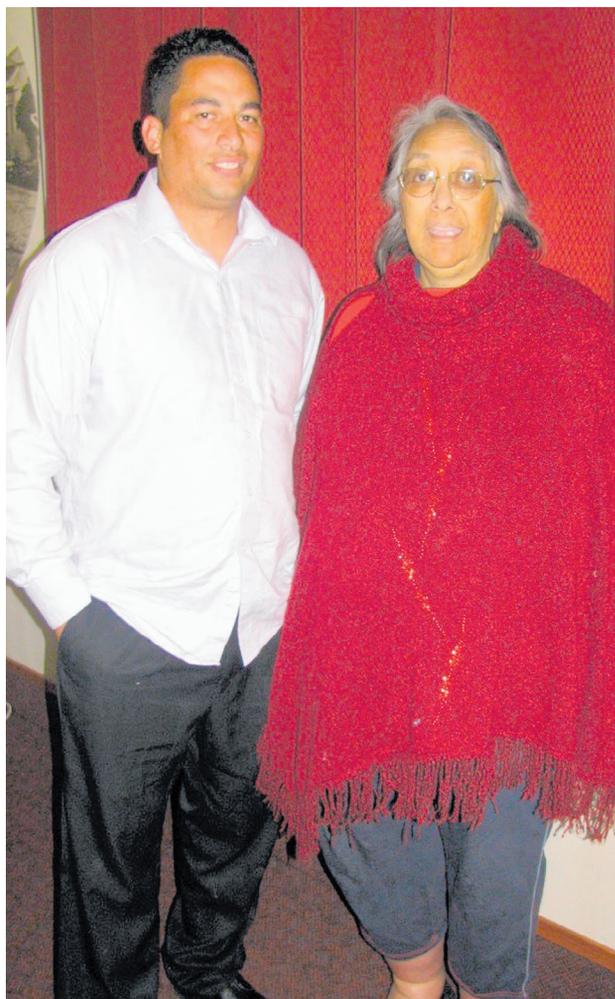
Election workers are hoping for an increase on the 2019 election where 22.64 per cent of voting forms were returned. To date the tally is lagging behind with a 10.44 per cent return yesterday compared to 12.36 per cent in 2019. We are positive however, with 20

days to go and the online option being more popular than the postal option, this means iwi members have a better chance of updating and receiving their voting papers quickly.

Iwi Registration staff are encouraging iwi members to contact the iwi office if you haven't received your voting papers. Call toll free 0800 524 864 ext 1 or 2 and speak with Kerrin or Ruth.

Voting closes at 12 noon on April 26 and new registrations and updates to the system will not take place after April 19 until the election is declared closed. This gives administrators time to enter late registrations.

Online voting is by far the most efficient way to vote, especially if you live overseas. When you get your voting form it will tell you everything you need to do. <https://www.voteonline.co.nz/kahungunu22>



Results of the election will be announced at a Special General Meeting held on

Tuesday, April 26, at 4.30pm via Zoom. <https://us02web.zoom.us/j/88438870678>

Current chairman of Kahungunu ki Tamaki Nui A Rua Taiwhenua Hayden Hape pictured with the former chairwoman, the late Linette Rautahi, at a Ngāti Kahungunu Iwi Incorporated Board meeting held in Wairarapa in October 2010, where Linette introduced Hayden as an up and coming iwi leader.

Breakdown by Taiwhenua/ Taurahere (as at April 6)

- Wairoa 5468 sent out – 461 received
- Heretaunga 6695 sent out – 905 received
- Tamatea 1037 sent out – 118 received
- Taurahere combined 1626 sent out – 139 received
- Te Whanganui A Orotu 1945 sent out – 178 received
- Kahungunu ki Tamaki Nui A Rua 666 sent out – 69 received
- Kahungunu ki Wairarapa 2073 sent out – 166 received.

If you want to learn more about the election or the candidates take a look on our website. <https://www.kahungunu.iwi.nz/copy-of-nkii-board-elections-2022>

Opening door on our past

continued from A16

inhabitants, Ngāti Whatumamao, descendants of the explorer Mahu Tapoanui. Te Orotu, a direct descendant of Mahu, seven generations later established his people permanently at Ahuriri.

Te Whanganui-ā-Orotu (also known as the Napier Inner Harbour) takes its name from this tipuna. Heipipi is the principal pā of Ngāti Whatumamao. Eventually Orotu abandoned the area, leaving Ahuriri in the possession of his son Whatumamao, the eponymous ancestor for Ngāti Whatumamao.

Tunuiarangi (also known as Tunui), was a tohunga, leader of Ngāti Whatumamao and chief of Heipipi pā. Taurira, the eponymous ancestor of Ngāti Taurira, was the great grandson of Tunui. Ngāti Taurira is an ancient hapū, preceding Ngāti Tū, and has largely been absorbed by Ngāti Tū through intermarriage.

Taurira and his descendants were based on the Te Waka part of Maungaharuru and their pā sites included Pirinoa, Taurua-o-Ngarengare and Tauwhare Papauma.

Ngāti Kurumōkihi: Formerly known as Ngāi Tātara, this hapū emerged from the interaction between Ngāti Tū and Ngāti Kahungunu migrants, Taraia I and his generals, who had come into the takiwā. One of his most influential generals was Kahutapere II, who married Hineterangi of Ngāti Awa (of the tāngata whenua) and established himself at Otieri pā on Roro-o-Kurī island in Te Whanganui-ā-Orotu. They had five children, one of

whom was Tātaramoa, the eponymous ancestor of Ngāi Tātara.

Kahutapere wished to establish his children in various areas. Tātaramoa was invited by Mutu of Ngāti Tū to live at Moeangiāngi, and later at Tūtira. After his arrival at Tūtira, Tātaramoa married Porangi, the daughter of the Ngāti Tū chief, Kohipiipi. He then established his residence at Te-Rae-o-Tangoio. His father-in-law, Kohipiipi, lived nearby at Pukenui pā, and then later at the Pā-o-Toi. Living at the same time as Tātaramoa was Ngāti Tū chief Marangatūhetaua, who lived at Ngāmoerangi pā.

Tātaramoa remained particularly associated with Moeangiāngi on the coast and with the inland areas around Lake Tūtira. At that time Tātaramoa's people were known as Ngāi Tātara, but later events at Lake Tūtira saw the hapū change their name to Ngāti Kurumōkihi. Ngāi Tātara pā include the twin pā sites on neighbouring peaks, a short distance north-east of Lake Opouahi, namely, Kokopuru and Matarangi. These pā are associated with the principal Ngāi Tātara chief of later times, Waiatara. At Tūtira are other Ngāi Tātara pā including the island pā – Tauranga-kōau, Oporae and Te Rewa-o-Hinetu. **Ngāi Te Rūruku:** Marangatūhetaua and Tātaramoa were both getting on in years when friction broke out between their people and another hapū that was interfering with the eel baskets of Ngāti Tū, and taking eels from Tūtira. They also went to the fishing grounds at Tangitū and seized

the waka (canoes) of Ngāti Tū and Ngāi Tātara and drove the local people away. Te Rūruku, a Wairoa chief, helped Ngāti Tū and Ngāi Tātara to repel the invaders and in return he was gifted land including the pā, Te Wharangi, on the hill to the north of the Waipātiki River mouth. Thus Ngāi Te Rūruku gained their occupation rights within the takiwā through tuku whenua, and such rights were specific to those who maintained ahi-kā-roa, namely the descendants of Hemi Puna and Taraipine Tuaiti.

Other pā associated with the hapū include Ngāmoerangi, Whakaari and Te Puku-o-te-Wehe at Arapaonui. Alongside Ngāti Tū and Ngāti Kurumōkihi, Te Rūruku and his descendants became responsible for the military stability of a considerable takiwā comprising the lands of Ngāti Tū, Ngāti Kurumōkihi and Ngāi Tahu.

They possessed the superior fishing grounds of Tangitū, the coveted eeling lakes at Tūtira and its tributaries, the tributaries of the Wai-kari River and the renowned bird-snaring grounds of Maungaharuru.

Ngāi Tahu: They were a small hapū which had ahi-kā-roa along the Waikari and Waitaha Rivers and their tributaries.

The eponymous ancestor of Ngāi Tahu is Tahumatua II. Tahu's descendant, Te Keu-o-te-Rangi, fathered four children: Toenga, Tukapuarangi, Te Whiunga and Hinekarakā. Their descendants were known as Ngāi Tahu and those who maintained their occupation were the tāngata whenua.

Ngāti Kahungunu Iwi Incorporated Scholarships

open 5 Feb & close 10 May 2022

Ngāti Kahungunu Iwi Incorporated acknowledges that education is the key to personal, whānau, hapū and iwi development.

There are two types of scholarships -
 General worth \$500 and Research worth \$5,000;
 Applicants must be registered tangata whenua members;
 Applicants must be studying full-time in your third to final year of degree or doing post graduate studies



Apply online www.kahungunu.iwi.nz
 All inquiries email brooke@kahungunu.iwi.nz
 or phone office 0800 KAHUNGUNU

Workshops focus on helping kaumātua

Hawke's Bay health providers united to support welfare of Māori aged 55 and older

Health providers in Hawke's Bay are uniting to support kaumātua Māori 55 and older, to stay informed and be well.

This collaborative approach is called Tae Ora Mai, a phrase created to depict new learning to help kaumātua to "come alive" in understanding their own wellbeing by being informed, educated and resourced to live a happier, healthier life.

Last year, Health Hawke's Bay established a working group with five Māori health providers within Hawke's Bay.

The groups, Kahungunu Executive, Te Roopū-a-Iwi Trust, Te Kūpunga Hauora Ahuriri, Choices Kahungunu, and Hauora Heretaunga, agreed to share knowledge, services and resources to benefit whānau, hapū and iwi. This group is called Te Kāhui Waiora.

Te Kāhui Waiora is pleased to work alongside Health Hawke's Bay and the Hawke's Bay District Health Board to create this positive approach to improve kaumātua wellbeing and healthcare.

To start off this sharing of information, workshops will be held throughout Hawke's Bay in Heretaunga (Hastings), Te Whanganui-ā-Orotu (Napier), Wairoa, and Tamatea

(Central Hawke's Bay) at comfortable facilities, and will include lunch.

Each workshop will be suited to the kaumātua in the specific rohe and hosted by the Te Kāhui Waiora providers in that area. Presenters will include health professionals and whānau who communicate well with our kaumātua.

Tae Ora Mai is proudly supported by Ngāti Kahungunu Iwi Incorporated and the Tihei Mauri Ora Emergency Response Centre.

Ngāti Kahungunu is the third-largest iwi in Aotearoa and geographically. It has the nation's second-longest coastline, from Paritū in the north to Turakirae in the south.

Ngāti Kahungunu Iwi Incorporated maintains an independent position to provide advice and advocate for the interests, rights, values, beliefs and practices of Ngāti Kahungunu alongside whānau and hapū. Its mission is to enhance the mana and wellbeing of Ngāti Kahungunu.

The Tihei Mauri Ora Emergency Response Centre was initiated from a hui held in March 2020 led by Ngāti Kahungunu Iwi Incorporated chairman Ngahiwi Tomoana and attended by Taiwhenua leaders and several Māori health providers, Hawke's Bay



Our kaumātua Haami Hilton and his lovely wife Edina.

The details

- What: Tae Ora Mai – Kaumātua Workshop
- When: Wednesday, April 13; 10am-noon then lunch
- Where: Clubs Hastings – 308 Victoria St, Hastings 4122

District Health Board and primary health organisations.

Due to uncertainty over what the Covid-19 pandemic would bring, it was agreed that a community welfare group be set up to support whānau during the Covid-19 pandemic.

Tihei Mauri Ora quickly emerged and today continues to enhance the support being provided in the communities through Ngāti Kahungunu Iwi Incorporated's constituent Taiwhenua, Kaupapa Māori providers, and other community and government networks. The main group of people needing support are our most vulnerable, our whānau pounamu, our treasures, our kaumātua.

The first Tae Ora Mai workshop is being held in Heretaunga on Wednesday, April 13, at Clubs Hastings. Check out the poster in Tihei Kahungunu.

i To register your attendance for catering purposes, contact Brenda Ferguson, projects manager, Tihei Mauri Ora Emergency Response Centre

#HASTINGS PROUD

FREE ENTRY

SPOT PRIZES

Entertainment

FOOD & MARKET STALLS

FREE SPORTS

Bouncies & Party Train

FOOD VOUCHERS (Limited)

Community Family Fun Day

Saturday 30 April

10am-2pm ★ Flaxmere Park

HASTINGS DISTRICT COUNCIL
Te Kōwhirihiā G-Rohē o Heretaunga



Ngāti Kahungunu Iwi
INCORPORATED

Don't forget to

VOTE!



TO VOTE, YOU MUST BE REGISTERED WITH NGĀTI KAHUNGUNU IWI INCORPORATED, BE A DESCENDANT OF KAHUNGUNU, AND BE 18YRS OR OVER.



IT'S EASY TO VOTE. ONCE YOU RECEIVE YOUR VOTING PAPER, FOLLOW THE INSTRUCTIONS.



VOTING CLOSES 12NOON ON 26 APRIL. YOU STILL HAVE TIME.



NEW REGISTRATIONS AND UPDATES CLOSE OFF ON THE 19TH APRIL TO GIVE ADMINISTRATORS TIME TO PROCESS LATE REGISTRATIONS

Kahungunu

*Don't Wait
Act Now!*

KAUMĀTUA WELLBEING WORKSHOP

Wednesday 13 April, 2022, 10:00am - 12:00pm

CLUBS HASTINGS

308 Victoria Street, Hastings 4122

(lunch provided)

TAE ORA
MAI

Come Alive and
Understand your
Health &
Wellbeing

TE KĀHUI
WAIORA

Combined Māori
Health Providers
Collaborate Resources
for Whānau
Wellness

SUPPORTING
WHĀNAU
POUNAMU

Kaumātua our
treasures



Health providers in Hawke's Bay are uniting to support Kaumātua Māori aged 55yrs and older, to stay informed and be well. This collaborative approach is called 'Tae Ora Mai'.

A group of five Māori Health Providers within Hawke's Bay: - Kahungunu Executive, Te Roopū-a-Iwi Trust, Te Kupenga Hauora, Choices Kahungunu, and Hauora Heretaunga are sharing knowledge, services and resources to benefit whānau, hapū and iwi wellbeing. This group is called 'Te Kāhui Waiora' - the Health Hub.

'Te Kāhui Waiora' is pleased to work alongside Health Hawke's Bay and the Hawke's Bay District Health Board to create this positive approach to improve Kaumātua wellbeing and healthcare.

'Tae Ora Mai' is proudly supported by Ngāti Kahungunu Iwi Incorporated and the Tihei Mauri Ora Emergency Response Centre that was initiated as a community welfare hub to support whānau during the COVID-19 pandemic.



To register your attendance
for catering purposes please contact:

Brenda Ferguson - Projects Manager

Tihei Mauri Ora Emergency Response Centre

Email: tmo.projects@kahungunu.iwi.nz

Mobile: 027-9481-569

