

Fisheries takes new direction

Talks involving a joint venture might be realised by the new fishing season

Takitimu Seafoods is setting itself a new direction by concentrating on its internet, retail and wholesale business.

We are currently in discussion with Moana New Zealand, looking at combining and maximising opportunities together, realising the synergies that both companies bring to the industry.

Moana NZ is the largest inshore fishing company. Ngāti Kahungunu owns 8.5 per cent, making us the third-largest shareholder.

This combined effort will lead to a new dynamic in Māori fisheries, and enable us to take control of our future and the commercial, conservation, and community wellbeing through employment and customer satisfaction via our retail shops, and with Moana NZ's long reach into the supermarket and export industry.



Ngahiwi Tomoana is hoping discussions will lead to a new dynamic in Māori fisheries.

It takes the dreams of those who settled our fisheries claim... to a new platform for iwi development.

Discussions are progressing well and we hope to have a full definition by the next fishing season, starting October 1.

It takes the dreams of those who settled our fisheries claim – the likes of Alby Walker, Murray Hemopo, Tom Gemmell, Eru Smith, Numia August, Charlie Mohi, among others – to a new platform for iwi development.

The driving force behind the settlement was always to restore our whakapapa for Tangaroa and, with the expertise and institutional capacity of Moana NZ and with the fresh vibrancy of Tikitumu, we are looking at achieving that.

In the meantime, our deepsea operation through our deepsea vessel, the Glomfjord, has hit the financial headwinds of Covid-19 – we have seen international revenues halved and our quota, especially hoki, slashed dramatically.

Given the rising fuel prices and the rising cost of freight

and of sale, we are looking at curtailing this operation and concentrating on inshore. This could mean that we sell our deepsea vessel to concentrate our resources elsewhere.

These issues have affected all deepsea companies – all are struggling in this space. However, we do not have the scale to weather the Covid storm.

This we hope, will all be achieved by October 1, with the new fishing season.

Tikitimu Seafoods has strong iwi partnerships, including the Chatham Islands, Ngāti Whatua, Ngāti Toa, Tainui, Tūranganui-a-Kiwa, and Ngāti Ranginui, among others, and we have a strong connection with Vela Fisheries.

We wish for all of our people to be informed of our up-and-coming projects and potential.

Ngahiwi Tomoana is chairman of Ngāti Kahungunu Iwi Incorporated

Ngāti Kahungunu honing performances for Toitoi

Ruth Wong

The Ngāti Kahungunu Runanga Arts and Culture Board is proud to present Ngāti Kahungunu Haka Ngahau, on Saturday, August 14 at the Toitoi Hawke's Bay Arts and Events Centre where Ngāti Kahungunu will perform to the iwi.

Last year the biennial national kapa haka event Te Matatini was cancelled due to Covid-19. This was a big blow to those teams who had practised tirelessly for the 12

months prior the event, which was to have taken place in Auckland in February 2020.

Te Matatini has worked in partnership with the Ministry for Culture and Heritage and teams are in practice mode for the next Te Matatini event, coming up in February 2022.

The Ngāti Kahungunu Runanga Arts and Culture Board received funding to hold Whakangahu-a-rohe, a local event to showcase the participating kapa haka teams. Pleased to have the chance, Te Rerenga Kotuku Kapa leader

Sheree Cotter put her hand up to manage the event.

"I saw an opportunity to hold an event not only for Te Matatini participating teams, but for all Kahungunu teams going to national events within the next six months," Cotter said.

Haka Ngahau will showcase teams who have worked hard and will soon go for national recognition. Although they are not going to competition, the Kahungunu Taikura team will start off the day's performances. They will be

followed by secondary school teams who will represent Kahungunu at their national events later this year, as well as the four Te Matatini qualifying teams: Ngāti Ranginui, Te Rangiura o Wairarapa, Tamatea Arikirua and Matangirau.

This is the first time Kahungunu has fielded all of their representative teams at one event.

"This is an opportunity to give the teams a stage to highlight why they are our representative teams," says

Cotter. "This also gives teams the rehearsal time they need in front of an audience."

"Competing teams have huge costs."

There will also be food stalls run by whānau supporters of the groups to help raise funds for travel, accommodation and uniforms. Coin-donation entry further supports the teams.

See the full-page panui about this event on the back page of this edition of Tīhei Kahungunu.

Simplicity
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Kahungunu Funeral Package

The discounted price of \$3,900 includes:

- Arrangement of all necessary documentation, register NZ Death Certificate and online funeral notice
- Transfer of the tūpāpaku to our funeral home
- Mortuary Care, including sanitary treatment and embalming
- Dressing and presentation of the tūpāpaku
- A fully trimmed and furnished standard-sized Grosvenor casket
- Transfer of the tūpāpaku to the home, marae or other venues
- Transfer of the tūpāpaku for burial or cremation
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Tikanga, Whānau centre of firm's education drive

This week we hear from **Whare Isaac-Sharland**.

Pepeha

Kahungunu ihi, Kahungunu wehi, Kahungunu tapu, tēnā tāton.

My hero is my mum, because of the legacy she has created through all of us, and being the greatest example of aroha, manaakitanga and ngākauiti that I know.

I was born in Muriwa and when I turned 14 last year, I left home to live in Tūrangi. I worked at a local pub, work on the Kaitiaki tunnel. Although I grew up in Tūrangi, I remember having dinner with our neighbours whenever at town hall. They too had come to work at Taelehu, spaghetti bolognese and chicken fettuccine were regular dinners, alongside our weekly whānau. Chantel, who always seemed to be there to support our house as well.

There were 14 of us, including my dad, although I wasn't the only one. At the start of my whānau, our family was split into two, my dad and my mom. My mom, George Clark, was the Manager Head of School at Te Mana Primary School, and along with others, fought to keep the school intact during the building of the new school. When I think back to those days, the memory comes to mind.

I was still young when my brothers and sisters started having their own families. There is now seven in our whānau, and the oldest nephew is now 16. I also grew up babysitting a lot, so I can still remember the time when my Uncle, the late George Clark, was the Manager Head of School at Te Mana Primary School, and along with others, fought to keep the school intact during the building of the new school. When I think back to those days, the memory comes to mind. However, through this learning journey I was lucky enough to understand the consequences of my

Nau mai ki tēnei hui e pā ana ki te oranga me te kōkiri whakamua o ngā marae i Heretaunga:

MARAE DEVELOPMENT FUND

DATE: Monday, 2 August 2021, 5:30-6:30pm

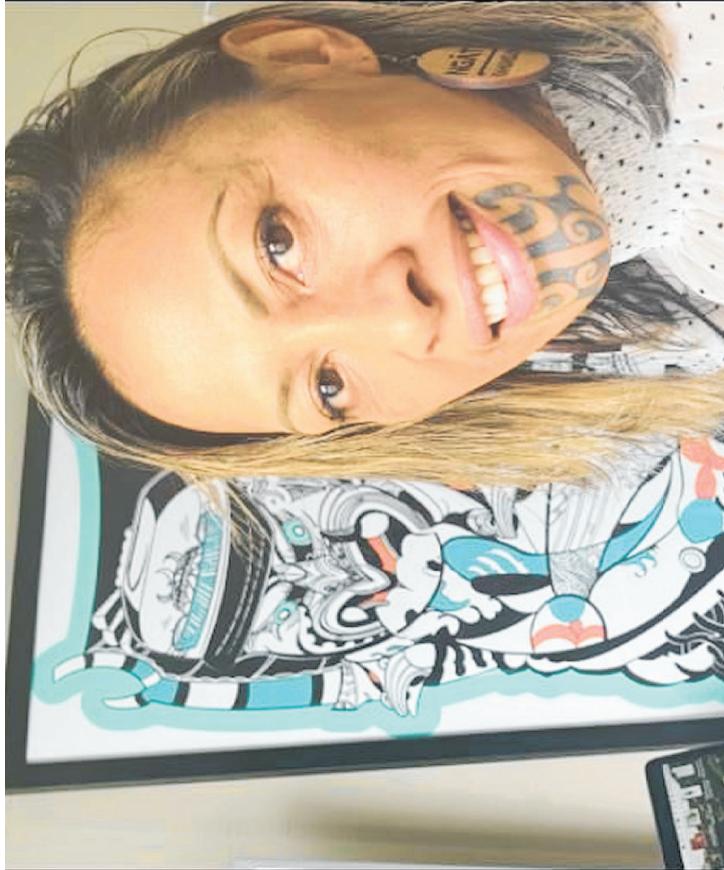
LOCATION: Landmarks Room Hastings District Council 207 Lyndon Road East, Hastings

APPLICATIONS OPEN FROM: Monday, 16 August 2021 to Friday, 17 September 2021

NEED MORE INFO AND SUPPORT?
Contact the Council's Pou Ahurea Rosemary Smith
rosemary@hdc.govt.nz
P. 8715000 Ext 5519
M. 027 641 6156

HASTINGS DISTRICT COUNCIL
Te Wānanga o Aotearoa

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at a young age, as well as a start my own business venture, toward learning my language. She said, "Anything you give out, you get back." And Honey attracts more flies than vinegar. At the time, it was probably being a sulky, sarcastic rangatāhi, but these words stuck with me. I travelled like that now, implementing kawa and kōrero, which are health and vibrant, now and into the future.

My most challenging role has been raising our three babies and growing them into kind, loving, thoughtful, critical, caring humans, who also want to strengthen our whānau and collective wellbeing. My most difficult thing to do is to train Ārahi, Ngaio, and Matua in Māori, while still managing within whānau and play sports.

Things change. You can too.

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Family kindness and a new repice to cook



I am sitting in my cluttered lounge moving sideways between furniture and stuff everywhere my daughter and her husband are installing a new kitchen. I was informed that this was their plan several months ago as now it is the school holidays we have come. It has been wet and a small marne at the back is even more cluttered with contents from the old kitchen. By the time this goes out I am very sure that my new kitchen will be handsome and fitting. Back in 1990's the house that George built commenced. Natty wall, dollar by dollar and after three years the small cost, not intended for our retirement, the exterior closed in stood until more money was saved and the interior completed. That was 31 years ago.

PORK BONE, KALE and LEeksoup

Ingredients

- 5 porbeones
- 1 bunch of kale
- 1 large leek
- Vegetable stock
- Salt and pepper
- 4 OVO cubes (vegetable)
- 1 large onion
- 1 medium hamon

Method

Bullit the pork bones and eldec them until the meat comes off the bone easily – add salt to taste then the meat and put one another pot but sides. Remove the spine from the kale and run the kale leaves under the ran. Thinly slice the leek. Repeat the porbeones, throw in the sliced porbeones and kale until cooked. In a pot with has meat add water (but water for quickness). Add the kale, cook it until soft and porbeones cubes that veg stock and hamon. Turn up the heat until the kale especially, is not green or colour yet for eating. Add the OVO cubes to this soup can be added anything you like. Just wanted to show see the vegetable.

Kahurankaki is our (sacred mountain), the Poukawa te waino, (Lake Poukawa) is the source of our sustenance. The refresh of education curriculum in Aotearoa, Te Reo Rewire feature the following:

■ Kupapa tenā – Word of the day
■ Keutete kiuwhā – Phrases
■ Keutete kiuwhā – Phrases
■ Keutete kiuwhā – Phrases
■ Whakauauhī – Proverb
■ Pani – Informed meeting place called Kahurankaki

■ Whakauauhī – Kahurankaki te maunga.

■ Tē Haukēmārā –
**■ Wēhikatauātū / Matanga -
 TSWEANING**

These are the traditional sayings of Ngāti Rangirokōlanake (my hanori or sub-tribe) and of our marae (sacred meeting place) called Kahurankaki. Ko Kahurankaki te maunga.

■ TE HAUKE WARAE

Haere koe imau i harau o te Hamiori Go on/run under the Kākai koengarai whakaroto i terangi, and you reap the treasures of Heaven.

**A FEW LITTLE FACTS ABOUT
 TE HAUKE WARAE**

Kahurankaki is the name of the marae. Kahurankaki is named after the State Highway 2, near Pouakai between Pakai-Pale and Wanaka. From Kahurankaki you can see the majestic mountain Kākai in the background. The Kahurankaki Marae Committee consists of 13 members or trustees who actively work in portfolios within the community.

Like Wananga Marae they do their thing at night. Five o'clock is the cut off for winter.

tribal groups in Hawke's Bay decided to leave Te Whāiao and go to live on our whenua. Pakeha had decided to put a pā in the middle of the hākae Poukawa and this was to be his brother Te Rangikawhia, the reason the three Kahurankaki chiefs signed the Treaty of Waitangi together. The four men of the tribal group are Ngāti Te Ika awhi Te Moana and Ngāti Te Ika awhi Te Moana Mahihia from Waipara and Hōn. Waikao from Pakēhou on June 20, 1840. Te Hāpiaki was one of the three Kahurankaki chiefs who signed the Treaty of Waitangi when it arrived on the HMS Herald near the Takitiki River. Waitureku (East Clive) on June 24, 1840. The other two chiefs were Hawaia a Mahihia from Waipara and Hōn. Kāmāhia ferry Hāpiakimātua great grandson of the He tangā chief Te Hāpiaki.

**■ KUPU O TE RĀ
 WORD OF THE DAY**

● Kupaki te ora - Cat well

**■ KEUTETU KIUWHĀ
 PHRASES**

● Ha kiohono-pakidai, he awatua tohutu tō kererū kūwaha.

In the context, this idiom discourages exaggeration and distortion.

**■ KEUTETU KIUWHĀ
 PROVERB**

● Mana tangaroa ki te whare, kōrero ki te whare.

● Mana, Kākā ika, īā, Na konā rahi iko Parei.

● Mana, Look, I've tied the house.

● Mana, Get it right, you and I babe both did it!

Content provided by kaumātua Jerry Hāpiaki on behalf of Kahurankaki Marae.

Marae has dedicated paepae of kaumātua



Above and below: Celebration the Centenary of Kahurankaki Marae, May 2015.

SUPPORTING CONNECTIONS IN OUR COMMUNITY

NAPIER PORT

Te Herenga Waka o Aotearoa

A number of our operational team members visited senior students at Flaxmere College's Career Pathways day. We spoke with interested students about the range of careers available at Napier Port and ran a quiz to raise the profile of what we do.



Kahungunu Funeral Package

\$3,900 plus gst includes:

- Arrangement of all necessary documentation, register
- NZ Death Certificate and online funeral notice
- Transfer to our funeral home
- Mortuary Care, dressing and presentation
- A fully trimmed and furnished standard-sized Grosvenor casket
- 100 funeral programmes
- Funeral insurance and pre-paid options available
- Funeral Guide available for preplanning services



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- Hearse transfers to and from Serenity Mortuary care and embalming
- Dressing and presentation for viewing
- Standard size Kilkeny casket
- Hearse transfer on day of funeral
- Use of our spacious chapel and lounge
- Preparation of required documentation
- Registration and application for death certificate
- Online publication of funeral notice

204 St Aubyn Street West
 Ph: 06 870 3068 Available 24/7

Firm empathic after 40 years of funerals

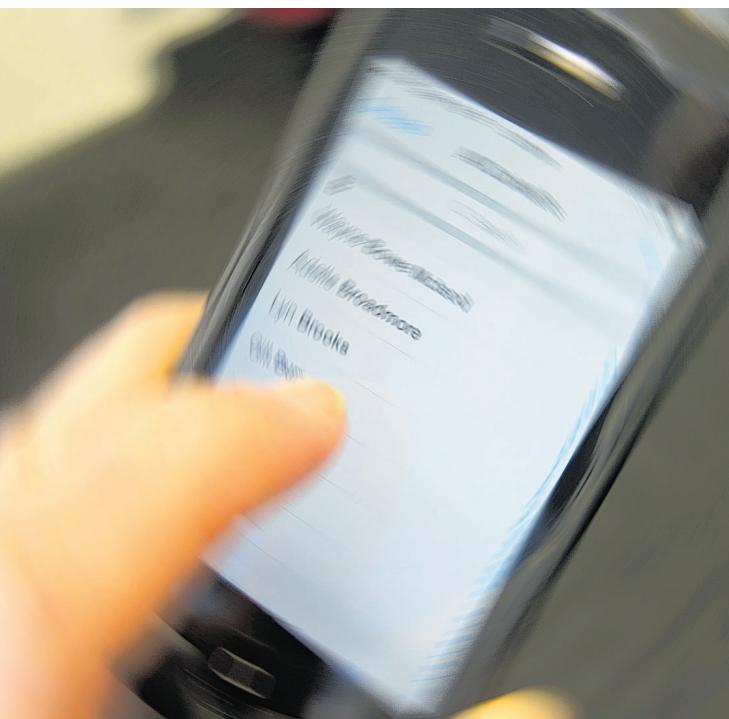
Trust and compassion offered in the face of immense grief by fourth-generation undertakers

Ruth Wong

Funeral directors have a strong desire to help others. It is a profession founded on trust and compassion in the face of immense grief. From the time a family calls, funeral directors guide families through the difficult process of caring for a loved one who has passed – removing the body, planning memorials, arranging cremation or burial, organising the paperwork, and comforting the grieving family.

In 2018, with lots of persuasion and trust building, Ngāti Kahungunu Iwi Incorporated signed a partnership with Simplicity Bereavement Services where registered whānau members would be able to sign up to a Kahungunu Funeral Package with Simplicity to be eligible their quality service with a great discount. Our relationship has grown throughout the years.

Simplicity Bereavement funeral homes are owned and operated by the Murray family. The Murray family are fourth generation funeral directors and have been involved in the funeral industry for over 40 years starting in Auckland in the 1970s. Simplicity was established in 2000 by Tom and Lesley Murray, serving the Waikato community for over 16 years and the Hawkes Bay community since 2013 where son and daughter Lance Murray and Sandra McIlroy have grown the business.



From the time a family calls, funeral directors guide families through the difficult process of caring for a loved one who has passed.

Photo / NZME

Things to consider?

- Have I discussed my wishes with my whānau?
- Do I want to be buried or cremated?
- Which marae am I going to?
- How much would it cost?
- Should I use a savings plan, get funeral insurance or pay it all upfront?

"We are proud of our heritage and are passionate about the responsibility we have of caring for our families," says Lance Murray. "We believe that families come to us because our family values are reflected in the dignified services we provide."

Simplicity Bereavement Services are members of the Funeral Directors Association of NZ, which is an industry organisation that requires its members to operate their businesses at a high standard and encourages the importance of using qualified Funeral Directors and Embalmers. Along with various benefits of being part of the organisation, the FDANZ also holds its members to account when grieving families feel they have received inadequate funeral services, which should be a comfort for the grieving whānau.

"We have continued to grow the business based on the needs of the bereaved family," says Sandra McIlroy. "Part of our service is helping whānau to plan for this ultimate event."

Over the years whānau have come into our office to seek advice and contemplate options. Here is a list of essential questions to ponder when planning for yourself or for another loved one.

The mission of Simplicity Bereavement Services is to empower and shape leaders that provide the best possible solutions for whānau in tangihanga.

We are solution seekers and aspire to be progressive and innovative leaders in our field. That is why we have joined with the FDANZ and its membership of over 180 funeral homes nationwide because we share the same values, standards, and practices.

Let's meet, let's kōrero.



Napier City Council is considering whether or not to establish Māori wards to sit alongside the general wards in Napier.

We're keen to talk with your group or organisation to help you better understand what Māori wards are and how they would affect Napier.

Join us for a kapu tī at one of our drop-in sessions or book a hui with our team.

Visit sayitnapier.nz to learn more.

HASTINGS DISTRICT COUNCIL REPRESENTATION REVIEW PRE-ENGAGEMENT

Tell us your views

WHAT IS IT ALL ABOUT?

At least once every six years, Council has to review how you are represented around the Council table.

HDC last held a representation review in 2018. The Council decision to introduce Māori wards earlier this year means we are required to do another review in 2021. The outcome of this will apply to the 2022 and 2025 local government elections.

Council has to decide on an initial proposal by 31 August. You can help us shape that. We intend to publicly notify this proposal by 23 August, and then formally consult on it.

Council needs to make these decisions:

- How many councillors there should be on Council
- Whether councillors should be elected by ward, or by a combination of ward and across the whole district (at large), and the names of the wards
- Whether or not to have community boards, and if so, the number, boundaries and names of the boards, and the number of members for each board.

We welcome your feedback by Monday 9 August

- Public meeting: Monday 2 August 6pm, Council Chambers, 207 Lyndon Rd, Hastings (livestreamed on Facebook)
- Fill out the form and drop it in the submission boxes at either our Customer Service Centre on 207 Lyndon Road East, or the Hastings, Flaxmere or Havelock North libraries
- Head to www.myvoicemychoice.co.nz

TIMELINE

- Pre-engagement community survey
24 July – 9 August
- Community meeting
2 August, 6pm
- Council decides on initial proposal
Statutory deadline: 31 August
Target date: 19 August
- Public notification of initial proposal
Target date: 23 August
- Formal consultation
Target dates: 23 August – 24 September
- Public hearing and Council decides on final proposal
Target date: 14 October
- Public notification of final proposal
Target date: 19 October

METHOD OF ELECTING COUNCILLORS

The mayor is elected at large (across the whole district) and councillors are currently elected by ward. These are:

Mōhaka	1 councillor
Kahurānaki	1 councillor
Hastings/Havelock North	8 councillors
Flaxmere	2 councillors
Heretaunga	2 councillors

Council can choose to have councillors elected by either a ward system or a combination of wards and at large. (Note: as Council has decided to have Māori ward/s, all councillors cannot be elected at large – Council must have at least one ward for the General electoral roll.)

How do you think councillors should be elected?

COMMUNITIES OF INTEREST

Council needs to ensure its representation structure provides fair and effective representation for individuals and communities. Some of the factors that define a community of interest may include geographical features, distinctive history, community focal points, economic and social activities and the rohe or takiwā of local iwi.

What communities of interest do you think make up the Hastings district?

Find out more at: www.hastingsdc.govt.nz/representation



WARD BOUNDARIES

The number and boundaries of wards will need to be determined. Wards should be structured to as best as possible provide for effective representation for communities of interest. Fair representation is also important. The Local Electoral Act 2001 provides guidance to the effect that the population per councillor for each ward should not vary from the average by more than +/-10%. This "rule" is an important guide in assessing fair representation.

If wards are retained, what changes (if any) to ward boundaries or numbers do you think are needed to reflect communities of interest?

NUMBER OF COUNCILLORS

The review has to determine the number of councillors required. Under law, Council can have between five and 29 councillors plus the mayor.

How many councillors do you think Council should have?

MĀORI WARDS

Council has resolved to introduce Māori wards for the 2022 and 2025 elections, which means voters on the Māori electoral roll will vote for candidates standing in the Māori electoral ward(s) while voters on the General electoral roll will vote for those standing in General electoral wards. (All electors may vote for the mayor and any Council positions being elected at large).

The number of Māori ward councillors on Council is determined by a formula in the Local Electoral Act 2001 based on the total number of councillors elected from wards. The total number of councillors will determine the number of Māori ward councillors.

This review needs to determine the number of Māori wards those councillors are elected from. Council wishes to hear from voters who are, intend to be, or are eligible to be on the Māori electoral roll as to their preferred structure of Māori wards.

COMMUNITY BOARDS

A community board is an elected body that works on local issues. Its powers and duties are mainly those that Council chooses to delegate to it.

Hastings district currently has one community board for the rural area covering Mōhaka and Kahurānaki wards. The Hastings District Community Board is divided up into four electoral subdivisions:

Kaweka	1 member
Tūtira	1 member
Maraekākaho	1 member
Poukawa	1 member

Council appoints the councillors for Kahurānaki and Mōhaka wards to the Board. Council could choose to create additional community boards.

Do you think Hastings district should have community boards?

If it is decided Hastings district should have community boards, Council needs to determine the number of boards, their boundaries and the number of members. Community boards can have between four and 12 members. At least four of these must be elected members, and the number of members appointed by Council must be less than half the total number of members.

Which communities should have a community board, and how many members should each board have?



NGĀTI KAHUNGUNU HAKA NGAHAU

Saturday 14 August 2021, 12pm - 7.45pm

Toitoi HB Arts & Events Centre

ENTRY - KOHA

Live Streamed on **MĀORI**
TELEVISION

Performance Order

- 12.00 - 12.15pm - Kahungunu Taikura
- 12.20 – 12.50pm - Te Ara Hou (Kura Tuatahi)
- 12.55 – 1.25pm - Te Wānanga Whare Tapere o Takitimu (Kura Tuarua)
- 1.30 – 2.00pm - Ngāti Ranginui (Matatini qualifying team)
- 2.05 – 2.35pm - Te Wānanga Whare Tapere o Takitimu (Kura Tuatahi)
- 2.40 – 3.10pm - TKKM o Te Wairoa (Kura Tuarua)
- 3.15 – 3.45pm - Te Rangiura o Wairarapa (Matatini qualifying team)
- 3.50 – 4.40pm - Dinner Break (Entertainment)
- 4.45 – 5.15pm - Te Rōpū Manu Huia (Kura Tuarua)
- 5.20 – 5.50pm - Tamatea-Arikinui (Matatini qualifying team)
- 5.55 – 6.25pm - TKKM o Heretaunga (Kura Tuatahi)
- 6.30 – 7.00pm - TKKM o Heretaunga (Kura Tuarua)
- 7.05 – 7.35pm - Mātangirau (Matatini qualifying team)
- 7.35pm - Closing Karakia



Ministry
for Culture
& Heritage



TE MATATINI
Kapa Haka Aotearoa

